

RICHARD - LYNN ESTATES

138513

CERTIFICATE OF OWNERS

This is to certify that the undersigned are the owners in fee simple of the following described property:

A parcel of land located in Government Lot 2 & 3, and the NE 1/4, SW 1/4 of Section 7, T.21 N., R.22 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter corner of said Section 7 a distance of 2238.68 feet on a bearing of N. 0° 03' W. along the center of section line; thence S. 89° 56' W. a distance of 23.41 feet to a point on the westerly right-of-way of St. Charles Street and the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 2,124.65 feet continuing on a bearing of S. 89° 56' W. to a point on the Government meander line of the Easterly bank of the Salmon River

Thence the following courses and distances along said Government meander line:

N. 11° 00' E., 201.35 feet;

N. 35° 00' E., 565.54 feet;

Thence N. 89° 56' E., 1761.28 feet to a point on the Westerly right-of-way of St. Charles Street;

Thence S. 0° 03' E., 660.49 feet along said right-of-way to the REAL POINT OF BEGINNING;

The gross area contained in this platted land as described is 3000 Acres.

That it is the intention of the undersigned to, and they do, hereby include said land in this plat; that the undersigned do by these presents dedicate to the public, for public use forever all streets and alleys as shown on this plat. The easements indicated on this plat are not dedicated to the public but the right to use said easements are hereby perpetually reserved for public utilities and no structures other than for such utility purposes are to be erected within the lines of said easements.

Terry L. Scherer
Terry L. Scherer

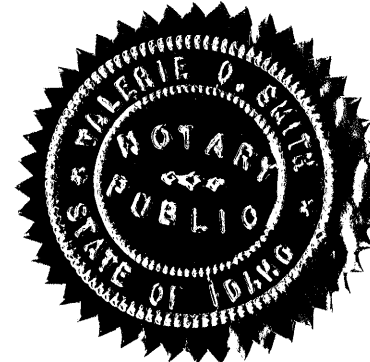
Ora E. Scherer
Ora E. Scherer

Located in Lots 2 & 3 and the NE 1/4 SW 1/4, Section 7, T. 21 N., R. 22 E., B. M., Lemhi County, Idaho

CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho made the survey of the land as described in the Certificate of Owners and designated herein as Richard-Lynn Estates and that this plat is a true and correct representation of said survey as made and staked by me on said land.

James S. Johnston
11/14/77



ACKNOWLEDGEMENT

STATE OF IDAHO SS:
COUNTY OF LEMHI

On this 14th day of November 1977, before me, a Notary Public in and for said state, personally appeared James S. Johnston known to me to be the person whose name is subscribed to the forgoing Certificate of Engineer and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Valerie C. Smith

NOTARY PUBLIC for the STATE OF IDAHO

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho on this 14 day of November 1977.

Elsener Aldem
ATTEST: CLERK

Lark Weigand
CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO SS:
COUNTY OF LEMHI

This is to certify that the forgoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this the 16 day of Nov. 1977 at 2:04 P.M. and duly recorded in Plat Book 5 at Page 5.

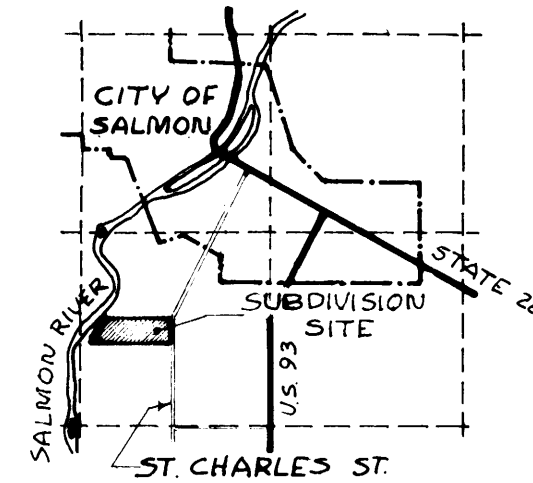
Elsener Aldem
EX-OFFICIO RECORDER

SANITARY RESTRICTIONS

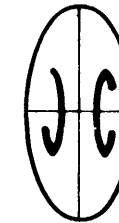
Each lot must connect to an individual sewage disposal system approved for installation prior to any other construction and to an individual water supply system; both approved by District Seven Health Department.

BY: James F. Werry DATE: 11-14-77

TITLE: E. Q. S.



VICINITY MAP



johnston · couch
engineers · surveyors
salmon · idaho

ACKNOWLEDGEMENT

STATE OF IDAHO SS:
COUNTY OF LEMHI

On this 14th day of Nov 1977, before me, a Notary Public in and for said state, personally appeared the persons whose names are subscribed to the forgoing Certificate of Owners and acknowledged to me that they have executed the same.

IN WITNESS WHEREOF I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Valerie C. Smith

NOTARY PUBLIC for the STATE OF IDAHO

CITY PLANNING COMMISSION'S ACCEPTANCE

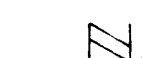
This plat was duly accepted and approved by the City Planning Commission of Salmon, Idaho on the 8th day of Nov 1977

Chairman
CHAIRMAN

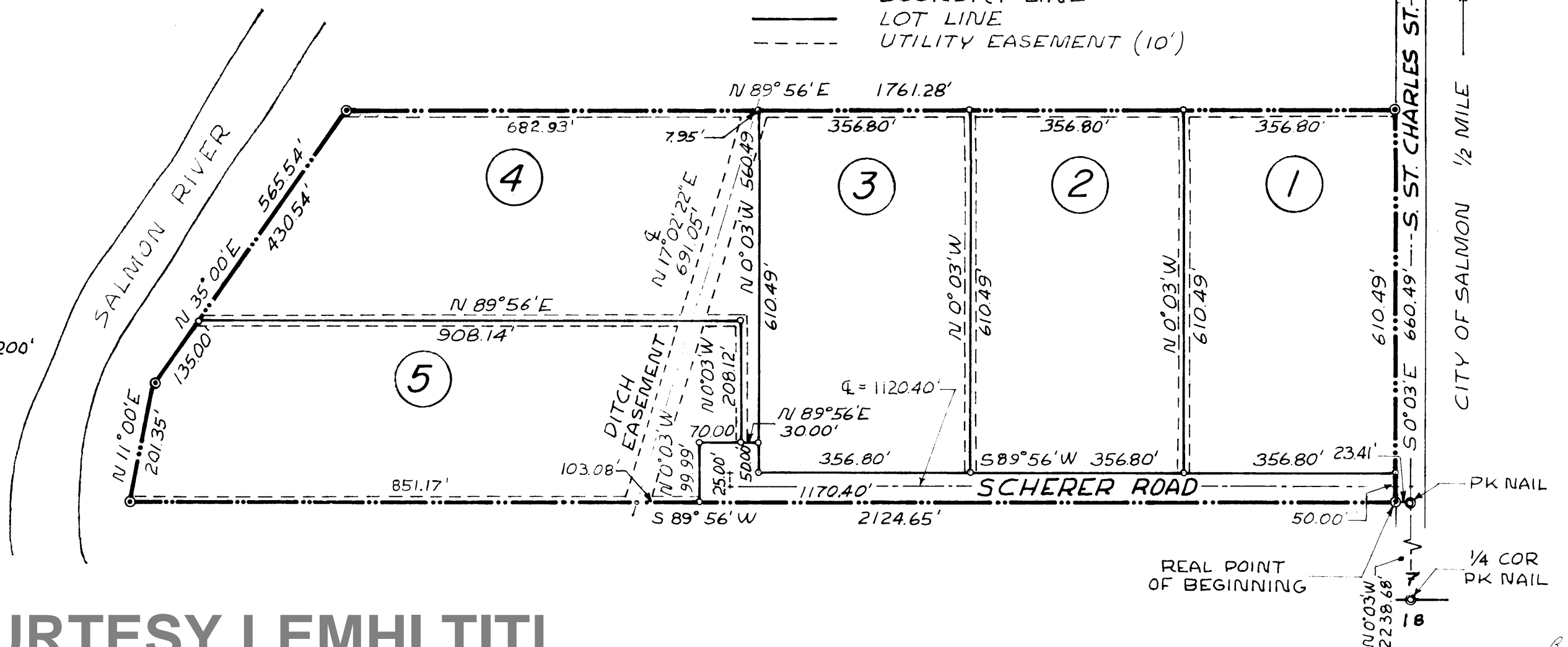
COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho

Michael J. Overacker
CHAIRMAN



SCALE 1"=200'



- LEGEND**
- ② LOT NUMBER
 - 5/8" x 30" STEEL BAR SET AS BOUNDARY CORNER
 - 1/2" x 24" STEEL BAR SET AS LOT CORNER
 - PK NAIL
 - BOUNDARY LINE
 - - - LOT LINE
 - - - UTILITY EASEMENT (10')