

STEELHEAD RUN AT SALMON RIVER

SIXTH ADDITION

CERTIFICATE OF OWNER

This is to certify that the undersigned is the Owner in fee simple of the following described property: A parcel of land located in Lots 2, 3, SW⁴NW⁴, and NW⁴SW⁴ Section 20 and in N²SE⁴ and SE⁴NE⁴ Section 19, T.17N., R.21E., B.M., LEMHI COUNTY, IDAHO more specifically described as follows: Commencing at the Northwest Corner Section 20, from which the Southwest Corner of said Section 20 bears S 0° 01' 46" W, a distance of 1759.25 feet on a bearing of S 0° 01' 46" W to the REAL POINT OF BEGINNING

From this REAL POINT OF BEGINNING a distance of 1081.08 feet on a bearing of N 78° 30' 00" E;
Thence N 82° 00' 00" E 874.37 feet; Thence S 86° 18' 34" E 244.21 feet;
Thence N 21° 24' 00" W 861.41 feet; Thence N 63° 36' 00" E 185.31 feet to a point on the westerly right-of-way of Old Stage Road;
Thence the following courses and distances along said right-of-way: S 30° 26' 58" E 103.81 feet along the chord of a curve to the left having a central angle of 18° 05' 59" and a radius of 330.00 feet; S 30° 27' 03" E 84.94 feet along the chord of a curve to the right having a central angle of 18° 06' 00" and a radius of 270.00 feet; S 21° 24' 00" E 722.00 feet; S 27° 12' 05" E 66.70 feet along the chord of a curve to the left having a central angle of 11° 36' 01" and a radius of 330.00 feet; S 33° 00' 00" E 118.00 feet;
Thence S 57° 00' 00" W 158.34 feet; N 64° 16' 11" W 180.94 feet;
Thence S 84° 12' 26" W 208.06 feet; Thence S 41° 57' 47" W 84.23 feet to a point on the easterly right-of-way of Brookside Road;
Thence the following courses and distances along said right-of-way: S 26° 16' 07" E 129.80 feet along the chord of a curve to the right having a central angle of 43° 32' 13" and a radius of 175.00 feet; S 4° 30' 00" E 156.57 feet; S 47° 29' 56" E 27.28 feet along the chord of a curve to the left having a central angle of 85° 59' 57" and a radius of 20.00 feet to a point on the northerly right-of-way of Hat Creek Road;
Thence the following courses and distances along said right-of-way: S 78° 44' 59" E 254.54 feet along the chord of a curve to the right having a central angle of 23° 29' 57" and a radius of 625.00 feet; S 67° 00' 00" E 406.00 feet; N 67° 59' 44" E 28.29 feet along the chord of a curve to the left having a central angle of 90° 00' 00" and a radius of 20.00 feet to a point on the westerly right-of-way of Old Stage Road;
Thence S 23° 00' 00" W 245.00 feet along said right-of-way;
Thence N 67° 00' 01" W 426.00 feet; Thence S 85° 15' 00" W 372.49 feet;
Thence S 57° 30' 01" W 467.14 feet; Thence N 77° 42' 10" W 473.70 feet;
Thence S 77° 30' 00" W 445.00 feet; Thence S 3° 30' 00" W 188.91 feet;
Thence S 64° 30' 00" W 867.71 feet; Thence S 82° 30' 00" W 464.74 feet;
Thence N 7° 30' 00" W 88.43 feet; Thence S 82° 30' 00" W 22.62 feet;
Thence S 10° 04' 00" W 232.35 feet; Thence S 65° 00' 00" W 665.00 feet;
Thence N 25° 00' 00" W 200.00 feet to a point on the southerly right-of-way of Hat Creek Road; Thence N 85° 29' 58" W 123.13 feet along the chord of a curve to the right having a central angle of 55° 00' 39" and a radius of 125.00 feet along said right-of-way;
Thence S 34° 00' 00" W 145.00 feet; Thence S 78° 00' 00" W 305.00 feet;
Thence N 35° 00' 00" W 117.92 feet to a point on the southeasterly right-of-way of Hat Creek Road; Thence N 32° 04' 21" W 45.51 feet along the chord of a curve to the right having a central angle of 64° 08' 38" and a radius of 50.00 feet along said right-of-way;
Thence S 55° 00' 02" W 350.00 feet; Thence N 15° 00' 00" W 370.00 feet;
Thence N 27° 47' 04" E 316.07 feet; Thence N 55° 00' 01" E 620.00 feet;
Thence S 53° 21' 31" E 659.66 feet; Thence N 39° 57' 40" E 330.08 feet;
Thence N 0° 31' 24" W 278.76 feet; Thence N 62° 20' 00" E 980.00 feet;
Thence N 41° 34' 00" E 315.00 feet; Thence N 78° 30' 00" E 1159 feet to the REAL POINT OF BEGINNING. The gross area contained in this platted land as described is 95.07 Acres.

That it is the intention of the undersigned to, and he does hereby include said land in this plat, that the undersigned does by these presents dedicate to the public for public use forever all streets as shown

Located in Lots 2 and 3, SW⁴NW⁴, NW⁴SW⁴, Section 20, SE⁴NE⁴, N²SE⁴, Section 19, T.17N., R.21E., B.M., Lemhi County, Idaho

on this plat. The easements indicated on this plat are not dedicated to the public but the rights to use said easements are perpetually reserved for public utilities and no structures other than for such utility purposes are to be erected within the lines of said easements.

SALMON RIVER PROPERTIES, INC. Allen V. Davis

ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }
On this 19 day of July, 1977, before me, a Notary Public in and for said state, personally appeared Allen V.C. Davis known to me to be the representative of the Corporation that executed this instrument and acknowledged to me that such Corporation executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this Certificate first above written.
D. O. Whitton
NOTARY PUBLIC for the STATE OF CALIFORNIA

COUNTY COMMISSIONER'S ACCEPTANCE

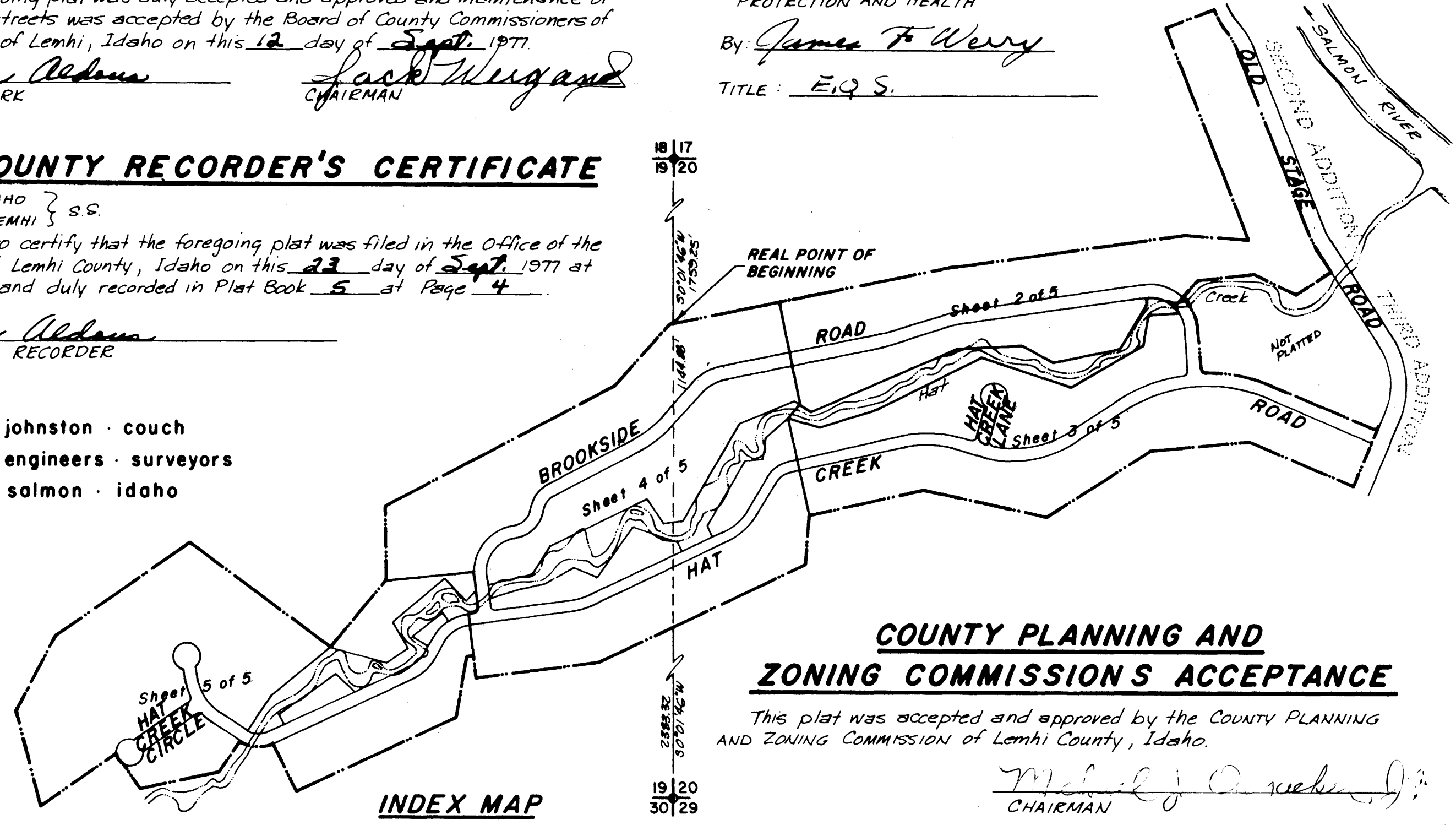
The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho on this 12 day of Sept. 1977.
Eleanor Aldous ATTEST: CLERK
Jack Wingard CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } S.S.
COUNTY OF LEMHI }
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 23 day of Sept. 1977 at 9:45 A.M. and duly recorded in Plat Book 5 at Page 4.
Eleanor Aldous
EX-OFFICIO RECORDER

JC
johnston · couch
engineers · surveyors
salmon · idaho

Scale 1" = 400'

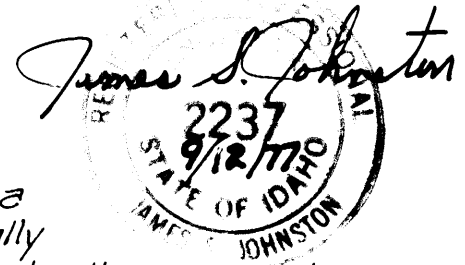


CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho made the survey of the land as described in the Certificate of Owner, and designated herein as STEELHEAD RUN AT SALMON RIVER, SIXTH ADDITION and that this plat comprised of five sheets is a true and correct representation of said survey as made and stated by me on said land.

ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.
COUNTY OF LEMHI }
On this 12 day of Sept. 1977, before me, a Notary Public in and for said state personally appeared James S. Johnston known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
Valerie C. Smith
NOTARY PUBLIC for the STATE OF IDAHO



SANITARY RESTRICTIONS

I hereby certify that Sanitary Restrictions required by Section 50-1826 of the Idaho State Code has been satisfied and this plat is hereby approved for recording by filing of this certificate.
IDAHO DEPARTMENT OF ENVIRONMENTAL PROTECTION AND HEALTH Date 9/12/77

By: James F. Werry
TITLE: E.I.Q.S.

COUNTY PLANNING AND ZONING COMMISSIONS ACCEPTANCE

This plat was accepted and approved by the COUNTY PLANNING AND ZONING COMMISSION of Lemhi County, Idaho.
Michael J. O'neil
CHAIRMAN