

# ROCK POINT SUBDIVISION

## CERTIFICATE OF OWNERS

This is to certify that the undersigned are the Owners in fee simple of the following described property: A parcel of land located in Lots 5 and 6, Section 35, T.24N. R.21E., and Lots 2, 3, and 6 Section 2, T.23N. R.21E., B.M. LEMHI COUNTY, IDAHO more specifically described as follows:

Commencing at the Northeast Corner of Section 2 a distance of 1310.20 feet on a bearing of S89°17'48"W to the northeast corner of said Lot 2 and being the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 2639.24 feet on a bearing of N0°00'23"E to a point in the center of Fourth of July Creek, Thence the following courses and distances along the center of Fourth of July Creek:

S60°45'38"W 31.92 feet, S41°20'44"W 47.93 feet, S9°06'56"W 211.01 feet, S64°53'38"W 108.35 feet, S23°58'43"W 165.50 feet, S58°38'12"W 181.99 feet, S20°52'11"W 189.90 feet, S49°19'16"W 352.81 feet to a point on the easterly right-of-way of U.S. Highway No. 93;

Thence the following courses and distances along the easterly right-of-way of U.S. Highway No. 93: S5°08'41"E 395.11 feet along the chord of a curve to the right having a central angle of 20°51'02" and a radius of 1091.74 feet, S14°04'10"W 439.12 feet along the chord of a spiral curve to the right represented by a curve having a central angle of 8°03'40" and a radius of 3123.72 feet, S18°06'W 1380.00 feet, S16°36'02"W 299.90' along the chord of a spiral curve to the left represented by a curve having a central angle of 2°58'56" and a radius of 5730.44 feet, S9°25'31"W 1494.03 feet along the chord of a curve to the left having a central angle of 47°21'46" and a radius of 1859.86 feet, S37°25'06"E 512.83 feet along the chord of a spiral curve to the left represented by a curve having a central angle of 8°37'26" and a radius of 3410.38 feet;

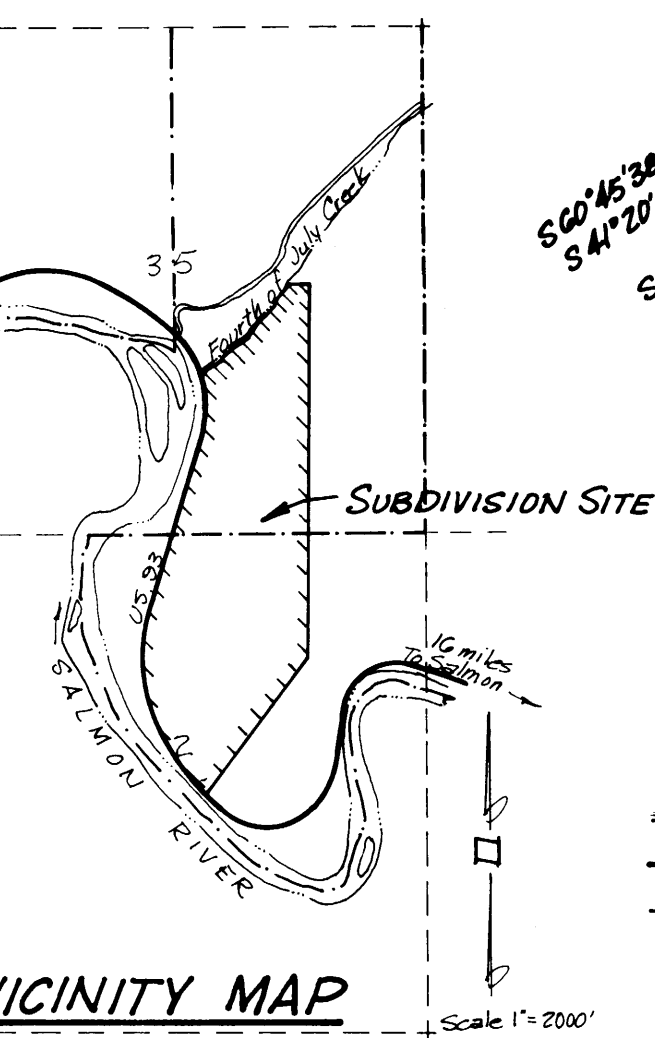
Thence N37°00'54"E 1653.14 feet; Thence N0°00'23"E 1298.22 feet to the REAL POINT OF BEGINNING. The gross area contained in this platted land as described is 125.33 Acres. That it is the intention of the undersigned to and they do hereby include said land in this plat, that easements indicated on this plat are not dedicated to the public but the rights to use said easements are hereby perpetually reserved for public utilities and no structures other than for such utility purposes are to be erected within the lines of said easements.

*William R. McCook* WILLIAM R. MCCOOK  
*William S. McCook* WILLIAM S. MCCOOK  
*John R. Lantow* JOHN R. LANTOW

## COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of the County of Lemhi, Idaho on this 16<sup>th</sup> day of May 1976.

*Eleanor Aldous* ATTEST: CLERK  
*Charles R. Kane* CHAIRMAN



## LEGEND

- 5/8" x 30" Steel Bars set as Boundary and Block Corners
- 1/2" x 24" Steel Bars set as Lot Corners
- Utility Easement - 5' wide
- Boundary Line
- Lot Line
- ④ Lot Number

## CURVE DATA

CURVE	Δ	RADIUS	TANGENT	LENGTH	CHORD
C-1	20°51'02"	1091.74'	200.87'	397.30'	395.11'
S-1	8°03'40"	3123.72'	220.11'	439.49'	439.12'
S-2	2°58'56"	5730.44'	160.00'	299.93'	299.90'
C-2	47°21'46"	1859.86'	815.70'	1537.43'	1494.03'
C-3	8°37'26"	3410.38'	257.14'	513.31'	512.83'

LOCATED IN LOTS 5 AND 6, SECTION 35, T.24N. R.21E., AND LOTS 2, 3, AND 6 SECTION 2, T.23N. R.21E., B.M., LEMHI COUNTY, IDAHO

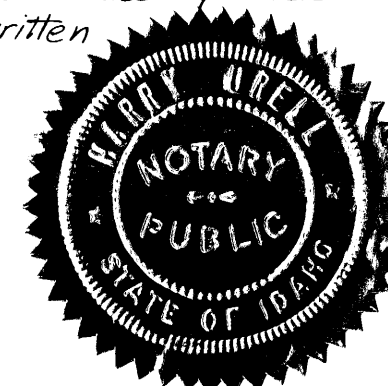
## ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.  
COUNTY OF LEMHI }

On this 14 day of April 1976, before me, a Notary Public in and for said state personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Harry Urell*  
NOTARY PUBLIC for the STATE OF IDAHO



## SANITARY RESTRICTIONS

Each lot in this subdivision must be connected to an individual well and a septic tank system constructed to Idaho Department of Health Standards. IDAHO DEPARTMENT OF ENVIRONMENTAL PROTECTION AND HEALTH

By: *E. Dennis Wilkner* Date: 4/12/76  
TITLE: *Environmental Health Specialist*

## COUNTY PLANNING AND

## ZONING COMMISSIONS ACCEPTANCE

This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho

*Michael Quasche Jr.*  
CHAIRMAN

## CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho made the survey of the land as described in the Certificate of Owner, and designated herein as Rock Point Subdivision and that this plat is a true and correct representation of said survey as made and stated by me on said land.

*James S. Johnston*  
2237  
4/14/76

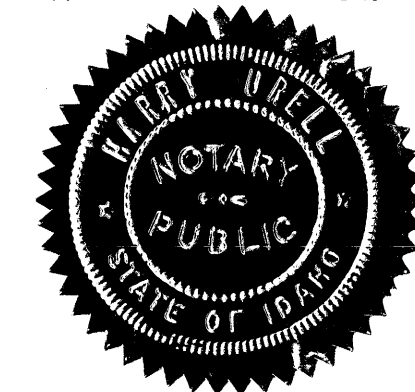
## ACKNOWLEDGEMENT,

STATE OF IDAHO } S.S.  
COUNTY OF LEMHI }

On this 14 day of April 1976, before me, a Notary Public in and for said state personally appeared James S. Johnston known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Harry Urell*  
NOTARY PUBLIC for the STATE OF IDAHO



# 132631

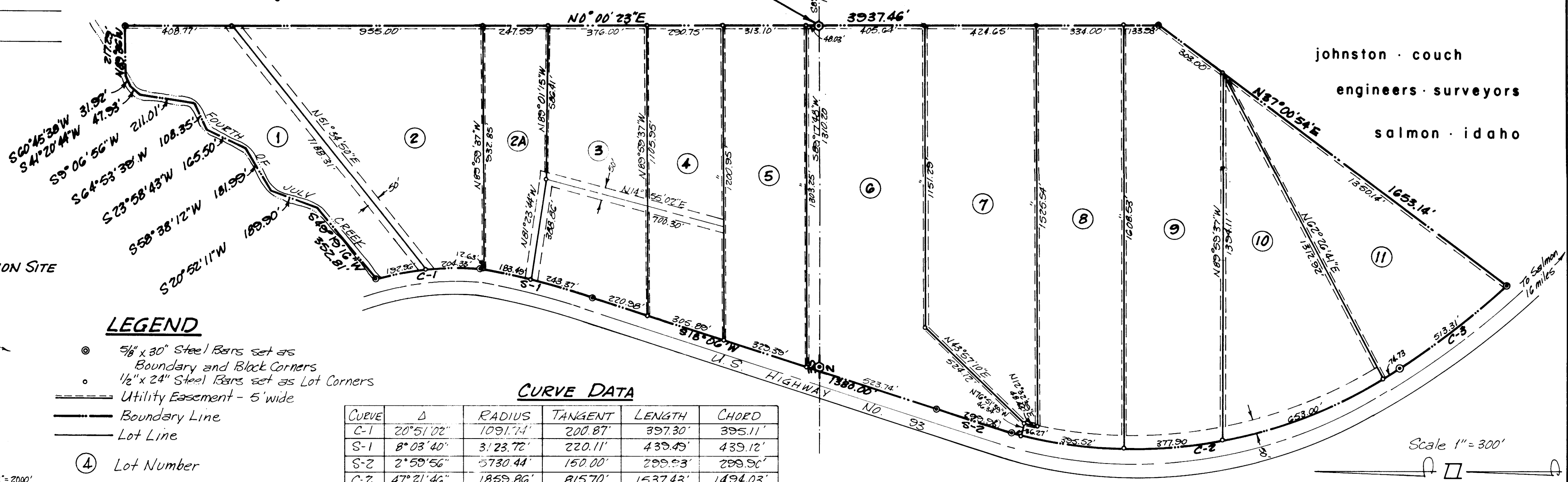
## COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } S.S.  
COUNTY OF LEMHI }

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 13<sup>th</sup> day of May 1976, at 9:27 A.M. and duly recorded in Plat Book 4 at Page 56.

*Eleanor Aldous*  
EX-OFFICIO RECORDER

## REAL POINT OF BEGINNING



COURTESY LEMHI TITLE