

HAYDEN CREEK ACRES

CERTIFICATE OF ENGINEER

LOCATED IN THE SE⁴SW⁴, A PORTION OF THE SW⁴SE⁴ SECTION 11, A PORTION OF THE NE⁴NW⁴, THE NW⁴NE⁴ SECTION 14, T.17N. R.23E., B.M., LEMHI COUNTY, IDAHO

CERTIFICATE OF OWNERS

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho made the survey of the land as described in the Certificate of Owners, and designated herein as HAYDEN CREEK ACRES and that this plat is a true and correct representation of said survey as made and stated by me on said land.

This is to certify that the undersigned is the owner in fee simple of the following described property: The SE⁴SW⁴, a portion of the SW⁴SE⁴, Section 11, and a portion of the NE⁴NW⁴, the NW⁴NE⁴ Section 14, T.17N. R.23E., B.M., LEMHI COUNTY, IDAHO, said property being more specifically described as follows:

STATE OF IDAHO }
COUNTY OF LEMHI } S.S.

ACKNOWLEDGEMENT

On this 16 day of July 1975, before me, a Notary Public in and for said state personally appeared James S. Johnston known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James A. Ulmer
NOTARY PUBLIC for the STATE OF IDAHO

Commencing at the North 1/4 Corner of said Section 14, a distance of 1562.96 feet on a bearing of S57°57'11"W to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 1800.03 feet on a bearing of N89°54'23"E to a point in the center of Hayden Creek; thence the following courses and distances along the centerline of Hayden Creek:

- N 8°25'25"W 35.35 feet;
- N 72°00'00"E 236.00 feet;
- N 14°00'00"E 261.00 feet;
- N 10°08'20"E 135.03 feet;
- N 18°15'00"W 118.00 feet;
- N 54°44'23"E 127.20 feet;
- N 28°45'00"E 112.00 feet;
- N 29°00'00"E 203.00 feet;
- N 50°15'00"E 194.00 feet;
- N 29°30'00"E 218.00 feet;
- N 52°15'00"E 261.00 feet;

Thence N89°52'07"W, 698.74 feet to a point on the easterly right-of-way of the County Road;

Thence the following courses and distances along the easterly right-of-way of said County Road:

- N 26°53'15"E 144.76 feet;
- N 39°04'20"E 584.94 feet;

Thence S89°52'07"W 2744.94 feet, Thence S0°05'05"E 2150.45 feet to the REAL POINT OF BEGINNING. The area contained in this platted land as described is 115.67 Acres. That it is the intention of the undersigned to and he does hereby include said land in this plat, that the undersigned does by these presents dedicate to the public for public use forever all streets as shown on this plat.

Everett R. Toedman
EVERETT R. TOEDMAN

ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF LEMHI } S.S. On this 16 day of July 1975, before me, a Notary Public in and for personally appeared the person whose name is subscribed to the foregoing Certificate of Engineer and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James A. Ulmer
NOTARY PUBLIC for the STATE OF IDAHO

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF LEMHI } S.S. This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 16 day of Oct. 1975 at 9:59 a.m. and duly recorded in Plat Book 4 at Page 48

Elmer Allen
EX-OFFICIO RECORDER

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho on this 18 day of Sept. 1975.

Elmer Allen Charles B. Horn
ATTEST CLERK CHAIRMEN

COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

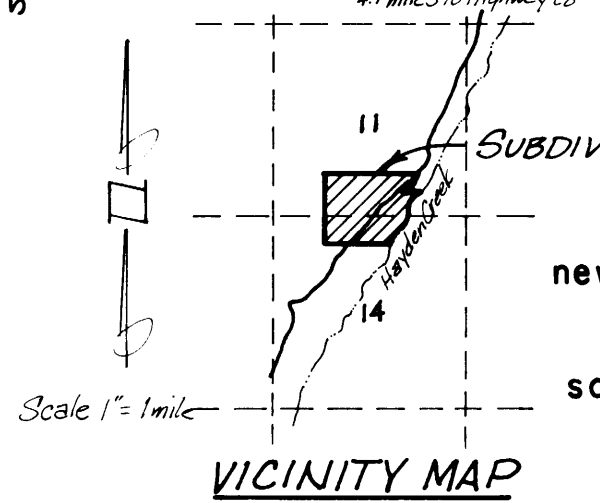
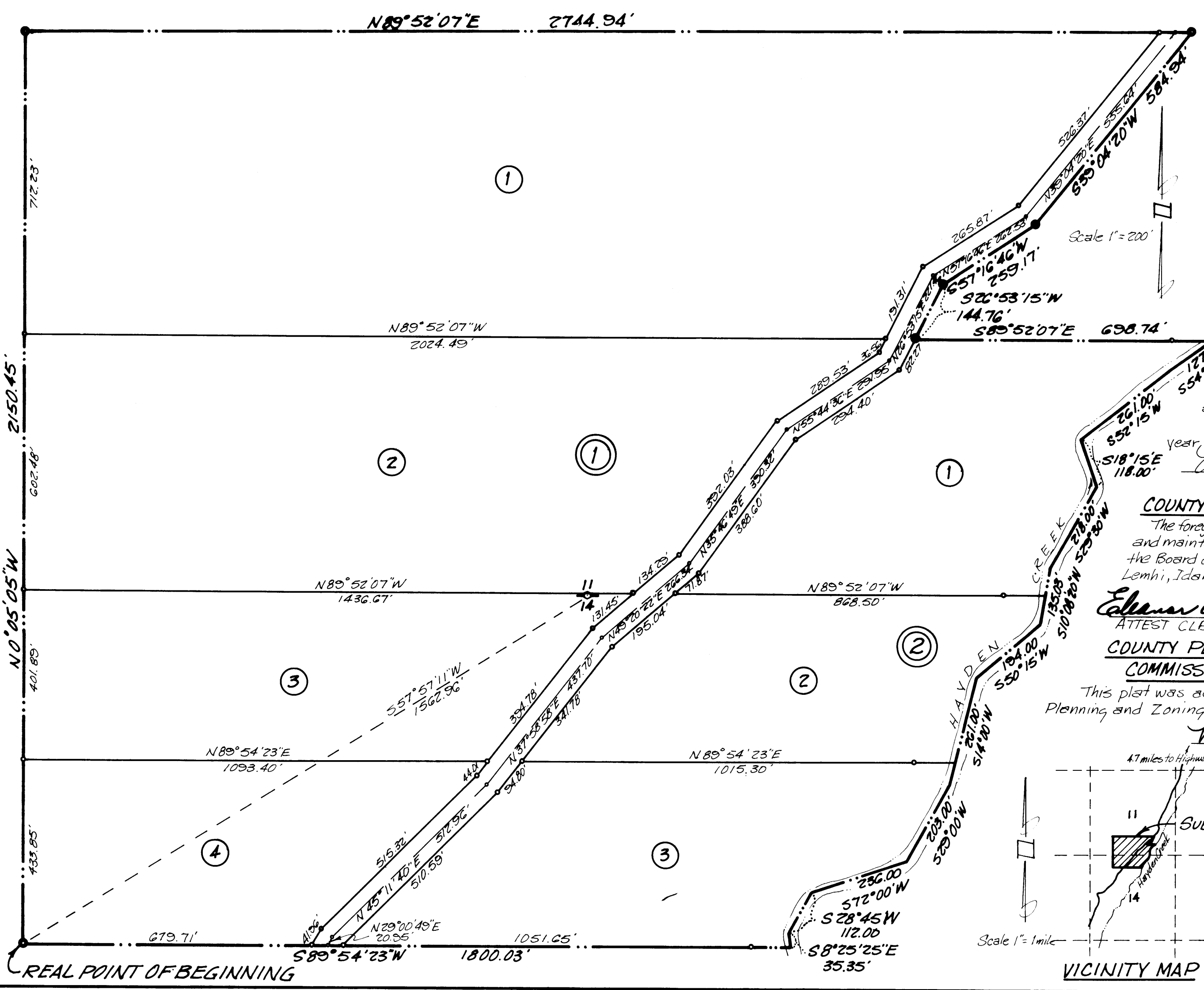
This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho

Michael Overacker Jr.
CHAIRMAN

SANITARY RESTRICTIONS
Each lot in this subdivision shall be connected to an individual water and individual sewer system constructed to Idaho Department of Health Standards IDAHO DEPARTMENT OF HEALTH
Approved by *Edumia Walker* 10/15/75
ENVIRONMENTALIST DATE

LEGEND

- 5/8" x 30" Steel Bar set as Boundary Corners
- 1/2" x 24" Steel Bar set as Lot Corners
- Boundary Line
- Lot Line
- ① Lot Number
- ④ Black Number



newton-schafer-johnston
engineers p.a.
salmon-idaho-twin-falls