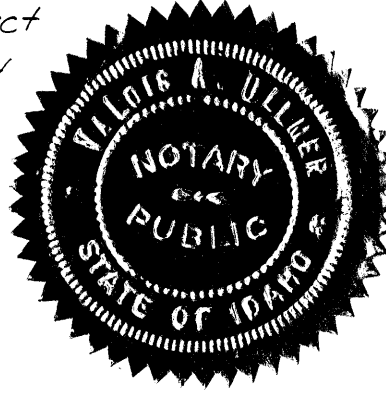


# TOWER ROCK SUBDIVISION

## CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho made the survey of the land as described in the Certificate of Owners, and designated herein as TOWER ROCK SUBDIVISION and that this plat is a true and correct representation of said survey as made and stated by me on said land.

James S. Johnston  
10/16/74



LOCATED IN LOT 8 SECTION 18 AND LOT 1 SECTION 19  
T.23 N., R.22 E., B.M. LEMHI COUNTY, IDAHO

## ACKNOWLEDGEMENT

STATE OF IDAHO } ss.  
COUNTY OF LEMHI }  
On this 16 day of Oct 1974, before me, a Notary Public in and for said state personally appeared James S. Johnston known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer and acknowledged to me that he executed the same.  
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Valois A. Ullmer  
NOTARY PUBLIC for the STATE OF IDAHO

## CERTIFICATE OF OWNERS

This is to certify that we are the owners in fee simple of the following described property: A portion of Lot 8, Section 18 and Lot 1, Section 19, T.23 N., R.22 E., B.M. LEMHI COUNTY, IDAHO, said property being more specifically described as follows:

Commencing at the Quarter Corner common to said Sections 18 and 19 a distance of 924.36 feet on a bearing of S 0° 06' 44" E along the east boundary of said Lot 1, thence N 89° 33' 32" W 465.07 feet to a point on the westerly right of way of U.S. Highway No. 93 and being the REAL POINT OF BEGINNING

From this REAL POINT OF BEGINNING a distance of 1094.83 feet on a bearing of N 16° 51' 51" E along the westerly right-of-way of U.S. Highway No. 93, Thence N 15° 29' 46" E 180.82 feet along the chord of a curve to the left having a central angle of 2° 44' 10" and a radius of 3786.86 feet along the westerly right-of-way of U.S. Highway No. 93, Thence N 89° 33' 32" W 1327.14 feet; Thence S 10° 23' 10" E 452.70 feet; Thence S 3° 49' 29" E 705.20 feet; Thence S 10° 23' 10" E 452.70 feet; Thence S 88° 33' 32" E 835.67 feet to the REAL POINT OF BEGINNING. The area contained in this platted land as described is 31.05 acres. That it is the intention of the undersigned to and they do hereby include said land in this plat, that the undersigned does by these presents dedicate to the public for public use forever all streets as shown on this plat.

Roy E. Scott  
Janet I. Scott

## ACKNOWLEDGEMENT

STATE OF IDAHO } ss.  
COUNTY OF LEMHI }  
On this 16 day of Oct. 1974, before me, a Notary Public in and for said state personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Valois A. Ullmer  
NOTARY PUBLIC for the STATE OF IDAHO



## COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho on this 26 day of Feb., 1975.

William Aldous  
ATTEST: CLERK

Charles B. Vane  
CHAIRMAN

## COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } ss.  
COUNTY OF LEMHI }  
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 26 day of Feb., 1975, at 1:22 P.M., and duly recorded in Plat Book 4 at Page 43.

William Aldous  
EX-OFFICIO RECORDER

## COUNTY ZONING AND PLANNING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the County Zoning and Planning Commission of Lemhi County, Idaho

Michael J. Rumsch  
CHAIRMAN

## SANITARY RESTRICTIONS

Each lot in this subdivision shall be connected to an individual water and individual sewer system constructed to Idaho Department of Health Standards.

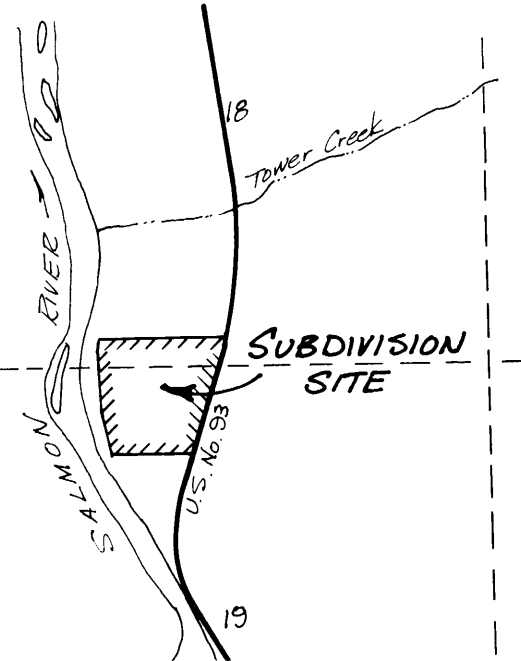
IDAHO DEPARTMENT OF HEALTH  
Approved by E. Dennis Walker  
ENVIRONMENTALIST DATE

## LEGEND

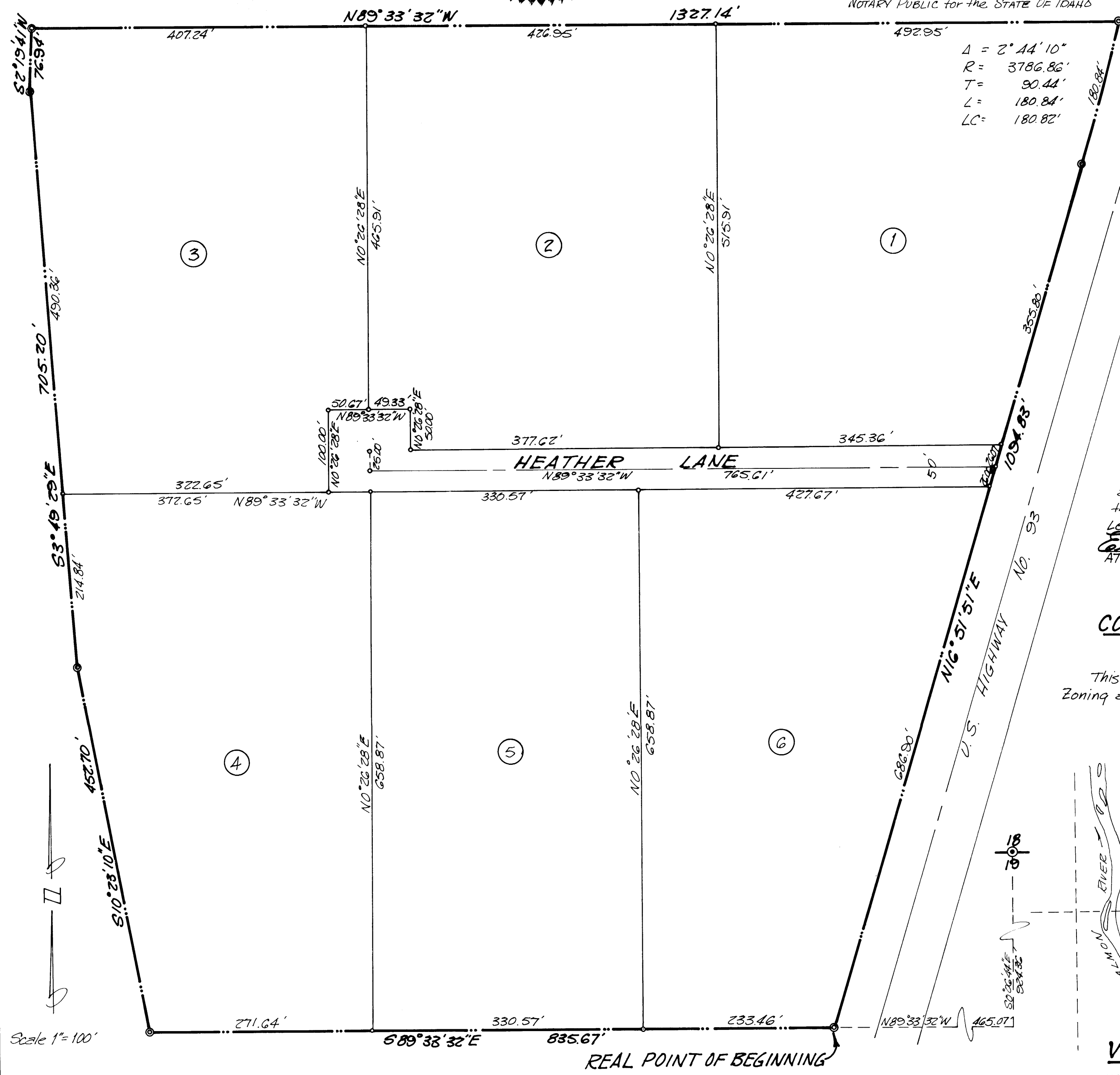
- 5/8" x 30" Steel Bars Set as Boundary Corners
- 1/2" x 24" Steel Bars Set as Lot Corners
- Boundary Line
- Lot Line
- ② Lot Number

Scale 1"=2000'

newton · schaefer · johnston  
engineers p.a.  
salmon · idaho · twin falls



VICINITY MAP



Δ = 2° 44' 10"  
R = 3786.86'  
T = 90.44'  
L = 180.84'  
LC = 180.82'

Scale 1"=100'